# Location: Bosselman Ent/Tommy Gunz

# Date: May 26, 2022

# Time: 10:00 am-12:00 pm

**\*** Requires a motion by GNWDB \*\* Requires a motion by CEOB \*\*\* Requires a motion by both boards

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| 1. Call to Order |  | **Lisa Wilson** |
|  |  | **Stanley Clouse** |
| 2. Roll Call |  | **Lisa Wilson** |
|  |  | **Stanley Clouse** |
| 3. Notice of Publications |  | **Bobbi Jo Howard** |
| 4. Approval of Minutes |  A. Joint Meeting Minutes 10.21.2021\* | **Lisa Wilson** |
|   |  B. Joint Meeting Minutes 10.21.2021\*\* | **Stanley Clouse** |
|  5. Announcements |  | **Bobbi Jo Howard** |
| 6. New Business | **Administrative Entity**1. Labor Market Information
2. Regional Updates
3. Performance
 | **Josh Hanson****Managers****Bobbi Jo Howard** |
|  | **Appointments**1. D. Chief Elected Officials Board
2. Appointment to Workforce Board
 | **Bobbi Jo Howard** **Stanley Clouse** |
|  | 1. Appointment to System Coordination Committee
 | **Lisa Wilson** |
|  | **One Stop Operator Update** |  |
|  | 1. OSO Report
2. Regional Plan/Industry Sector Survey
3. Customer Satisfaction Survey Results
4. Employer Satisfaction Survey Results
 | **Josh Hanson** |
|  | **Strategic Planning Committee Updates**  | **Roy Lamb II** |
|  | **Finance Report** 1. Finance Report

**Program Update** 1. Training Provider Performance
2. Partner Programs
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|  | **System Coordination Committee Updates** **Program Updates**1. Enrollments
2. Active Participants by County
3. Priority of Service
4. Limited English Proficiency Plan
5. Audits- Monitoring
6. Local Plan
7. State Plan Alignment Workgroup
8. Policy
 | **Greta Kickland** |

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| 7. Public Comment  |  | **Lisa Wilson****Stanley Clouse**  |
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| 8. Upcoming Meetings |  | **Lisa Wilson****Stanley Clouse**  |
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| 9. Adjournment\*\*\* |  | **Lisa Wilson****Stanley Clouse** |